



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/610,489                                                                                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>07/05/2000<br><b>RULE</b> -                                                                        | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1615                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>24224 |                                |
| <b>APPLICANTS</b><br>Subraman Rao Cherukuri, Vienna, VA ;<br><b>** CONTINUING DATA *****</b><br><i>bs</i> <i>line</i><br><b>** FOREIGN APPLICATIONS *****</b><br><i>bs</i> <i>None</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/07/2000 <b>** SMALL ENTITY **</b>                                                         |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>bs</i><br>Examiner's Signature <i>bs</i> Initials <i>bs</i> |                                                                                                                          | <b>STATE OR COUNTRY</b><br>VA | <b>SHEETS DRAWING</b><br>-                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>33           | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>NATH & ASSOCIATES PLLC<br>Sixth Floor<br>1030 15th Street NW<br>Washington ,DC 20005                                                                                                                                                                                                                                       |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>TITLE</b><br>Rapid-melt semi-solid compositions, methods of making same and method of using same                                                                                                                                                                                                                                          |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>537                                                                                                                                                                                                                                                                                                            | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |